

STATE OF HAWAII - DEPARTMENT OF HEALTH
MOTOR VEHICLE TIRE RECOVERY SUMMARY
July 1, 20__ - June 30, 20__

SECTION A -- BUSINESS LOCATION INFORMATION

<u>Business Name:</u> agency, business, trade, and d/b/a name	<u>Business Phone:</u>
<u>Contact Person:</u> if different from representative authorized to sign below	<u>Contact Phone/Email:</u>
<u>Business Location, City/State/ZIP:</u> Complete physical address of business or real property. Listing a post office box or rural route number as your business location is not permitted.	

1. Please check the activity/activities engaged by your business:
- | | | |
|---|--|--|
| <input type="checkbox"/> Sale of new tires | <input type="checkbox"/> Sale of used/recapped tires | <input type="checkbox"/> Auto salvage/scrap yard |
| <input type="checkbox"/> Tire distribution center | <input type="checkbox"/> Used tire processor | <input type="checkbox"/> Refuse hauler |
| <input type="checkbox"/> Motor vehicle repair | <input type="checkbox"/> Tire transporter | <input type="checkbox"/> Other _____ |

NOTE: If you operate in more than one location, complete an annual summary for each location.

SECTION B -- USED TIRE COLLECTION / DISPOSAL INFORMATION

2. During the reporting period, who did you accept used tires from? **# TIRES**
- | | |
|--|-------|
| a. General public | _____ |
| b. Tire retail, repair shops, or other establishment (List name and location.
Use one line for each location. Attach a separate sheet if necessary) | _____ |
| _____ | _____ |
| _____ | _____ |
| TOTAL | _____ |

3. Where were your used tires taken to, once collected? Include transporter information also, if applicable. (Attach separate sheet if necessary)
- | | |
|---------------------------|----------------------|
| a. Business Name: _____ | # TIRES _____ |
| Address/Contact: _____ | |
| b. Business Name: _____ | # TIRES _____ |
| Address/Contact: _____ | |
| c. Still on-site: | # TIRES _____ |
| d. Other (explain): _____ | # TIRES _____ |

If more sheets are attached for this Section, check here ☐.

(over)

SECTION C -- DECLARATION AND SIGNATURE

Important: Any person (including but not limited to employees, corporate directors, corporate officers, etc.) who is required to maintain records, and provide this summary and fails to do so shall be liable for penalties pursuant to Chapter 342I, Part II, Hawaii Revised Statutes, as amended.

I declare that I have read and examined the foregoing summary and that the facts stated in it are true.

Sign Here _____ Title _____

Print Name _____ Date _____

NOTE: If the facility is a partnership or group other than a corporation or a public entity, the summary shall be made by one individual who is a member of the group. If the facility is a corporation or a public entity, the summary shall be made by an officer of the corporation, general manager of the business, or an authorized representative of the public entity.

Mail to: State of Hawaii
Department of Health
Solid and Hazardous Waste Branch
2827 Waimano Home Road, #100
Pearl City, Hawaii 96782
<http://health.hawaii.gov/shwb/solid-waste/>

Phone: (808) 586-4226
Fax: (808) 586-7509

**THIS ANNUAL SUMMARY MUST BE SENT OR POSTMARKED ON OR BEFORE
JULY 31 FOLLOWING THE SUBJECT FISCAL YEAR**