Office of Health Care Assurance

**State Licensing Section** 

## STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION

| Facility's Name: Vargas Care Home                          | CHAPTER 100.1                             |
|--|---|
| Address:<br>94-296 Kahuahele Street, Waipahu, Hawaii 96797 | Inspection Date: November 30, 2023 Annual |

## THIS PAGE MUST BE SUBMITTED WITH YOUR PLAN OF CORRECTION. IF IT IS NOT, YOUR PLAN OF CORRECTION WILL BE RETURNED TO YOU, UNREVIEWED.

## YOUR PLAN OF CORRECTION MUST BE SUBMITTED WITHIN TEN (10) WORKING DAYS. IF IT IS NOT RECEIVED WITHIN TEN (10) DAYS, YOUR STATEMENT OF DEFICIENCIES WILL BE POSTED ONLINE, WITHOUT YOUR RESPONSE.

|   | RULES (CRITERIA)   | PLAN OF CORRECTION  | Completion<br>Date |
|---|--|---|--------------------|
|   | §11-100.1-17 <u>Records and reports.</u> (b)(7)<br>During residence, records shall include:  | PART 1  |                    |
| n | Recording of resident's weight at least once a month, and<br>more often when requested by a physician, APRN or<br>responsible agency;            | <b>DID YOU CORRECT THE DEFICIENCY?</b>                        |                    |
|   |  | USE THIS SPACE TO TELL US HOW YOU<br>CORRECTED THE DEFICIENCY |                    |
|   | <b><u>FINDINGS</u></b><br>Resident #2 – No documented evidence of a monthly<br>weight or similar measurement from April 2023 to October<br>2023. |   |                    |
|   | Resident #3 – No documented evidence of a monthly weight or similar measurement from September 2023 to October 2023.                             |   |                    |
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| RULES (CRITERIA)  | PLAN OF CORRECTION   | Completion<br>Date |
|---|--|--------------------|
| <ul> <li>§11-100.1-17 <u>Records and reports.</u> (b)(7)<br/>During residence, records shall include:</li> <li>Recording of resident's weight at least once a month, and<br/>more often when requested by a physician, APRN or<br/>responsible agency;</li> <li><u>FINDINGS</u><br/>Resident #2 – No documented evidence of a monthly weight<br/>or similar measurement from April 2023 to October 2023.</li> <li>Resident #3 – No documented evidence of a monthly weight<br/>or similar measurement from September 2023 to October<br/>2023.</li> </ul> | PART 2<br><u>FUTURE PLAN</u><br>USE THIS SPACE TO EXPLAIN YOUR FUTURE<br>PLAN: WHAT WILL YOU DO TO ENSURE THAT<br>IT DOESN'T HAPPEN AGAIN? |                    |

Licensee's/Administrator's Signature:

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_