## STATEMENT OF DEFICIENCIES AND PLAN OF CORRECTION

| Facility's Name: Wilson Senior Living Kailua           | CHAPTER 100.1                          |
|--------------------------------------------------------|----------------------------------------|
| Address:<br>96 Kaneohe Bay Drive, Kailua, Hawaii 96734 | Inspection Date: March 13, 2023 Annual |

THIS PAGE MUST BE SUBMITTED WITH YOUR PLAN OF CORRECTION. IF IT IS NOT, YOUR PLAN OF CORRECTION WILL BE RETURNED TO YOU, UNREVIEWED.

YOUR PLAN OF CORRECTION MUST BE SUBMITTED WITHIN TEN (10) WORKING DAYS. IF IT IS NOT RECEIVED WITHIN TEN (10) DAYS, YOUR STATEMENT OF DEFICIENCIES WILL BE POSTED ONLINE, WITHOUT YOUR RESPONSE.

STATE OF HAWAII

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                             | PLAN OF CORRECTION                                                                                                                                                                                 | Completion Date                   |
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| §11-100.1-9 Personnel, staffing and family requirements. (b) All individuals who either reside or provide care or services to residents in the Type I ARCH shall have documented evidence of an initial and annual tuberculosis clearance.  FINDINGS SCG #1 – Annual tuberculosis clearance not signed by a physician or APRN. Please mail in a copy of the TB clearance with your plan of correction (POC). | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  State of Hawaii TB Form F was submitted and signed by a Physician to correct this deficiency. | 3/28/2013                         |
|                                                                                                                                                                                                                                                                                                                                                                                                              | STATE LICENSING                                                                                                                                                                                    | 23 JUN -5 P2:56<br>STATE OF HAWAH |

| RULES (CRITERIA) | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Completion<br>Date |
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|                  | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again in the future, our Human Researce Administrative teans will track certifications for all new and consent substitute care givers to ensure all required certifications are complete and current. HEA team will monitor the certifications via our software system. A task is created to elect the HRA team 30 day prior to the certification expiration date. This task his will be checked weekly, the due task will not be cleared until renewed certification is recieved. The HRA team will 30 days to submit an expining certification, they will have does not submit the certification prior to the due date of the team will inform the PCG and will be taken off the schedule. The SCG will not be permitted to return to work until hey are compliant with all certification requirements. | 3/20/2023          |
|                  | STATE OF HAMAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 23 JUN -5 P2:      |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Completion Date |
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| §11-100.1-10 Admission policies. (a) Type I ARCHs shall admit residents requiring care as stated in section 11-100.1-2. The level of care needed by the resident shall be determined and documented by that resident's physician or APRN prior to admission.  Information as to each resident's level of care shall be obtained prior to a resident's admission to a Type I ARCH and shall be made available for review by the department, the resident, the resident's legal guardian, the resident's responsible placement agency, and others authorized by the resident to review it.  FINDINGS Resident #1 – No documented level of care prior to admission on 3/9/2023. Please mail in a copy of the level of care with your POC. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  Required admission paperwork was submitted multiple times to the rehab facility where resident #   resided prior to admission. When completed admission paperwork was not received on day of admission, PCLn was not able to get a hold of social worker at rehabfacility. PCn made an appointment with the resident's per * primany care physician to complete paperwork. Level of care was signed and completed by PCP to correct this deficiency. | 3/17/2023       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE OF PARALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23 JUN -5 P2:56 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Completion<br>Date |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | °23 JUN -5 P2:56   |

|   | RULES (CRITERIA)                                                                                                                                                                                                                                                                                | PLAN OF CORRECTION                                                                                        | Completion Date |
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|   | §11-100.1-10 Admission policies. (g) An inventory of all personal items brought into the Type I ARCH by the resident shall be maintained.  FINDINGS Resident #1 – Inventory of personal items brought in by resident not documented. Please mail in a copy of the inventory list with your POC. | PART 1 <u>DID YOU CORRECT THE DEFICIENCY?</u> USE THIS SPACE TO TELL US HOW YOU  CORRECTED THE DEFICIENCY |                 |
| 1 |                                                                                                                                                                                                                                                                                                 | To correct this deficiency an inventory of personal items were taken for resident #1.                     | 3/14/2023       |
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|   |                                                                                                                                                                                                                                                                                                 |                                                                                                           | 23              |
|   |                                                                                                                                                                                                                                                                                                 | TATE LICENSING                                                                                            | JUN -5 P2       |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Completion<br>Date        |
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| §11-100.1-10 Admission policies. (g) An inventory of all personal items brought into the Type I ARCH by the resident shall be maintained.  FINDINGS Resident #1 — Inventory of personal items brought in by resident not documented. Please mail in a copy of the inventory list with your POC. | PART 2  FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, 'Inventory Taken' has been added to the admission ascent meet as part of a checklist. When the PCG is admitting a resident, this with propt the PCG, to enque inventory is completed at admission The Community director (SCG) will doubte check the complete of this checklist within 1-1 days of admission. Our admine nunse, who will be visiting every other with week, will als Check the completion of the checklist and make some all necessary documentation is obtained and complete. An inventory are Section has been added to the residents monthly summay. When filling it out; it will prompt the PCG to ensure Illuentay is taken annually. This will also be checked by the administrative wire when she visits everyother week. | 3/30/2023<br>In<br>theore |
|                                                                                                                                                                                                                                                                                                 | STATE OF PAWAII STATE LIBERSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 23 JUN-5 P2:55            |

| RULES (CRITERIA)                                                                                                                                                   | PLAN OF CORRECTION                                                                                        | Completion Date |
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| §11-100.1-13 Nutrition. (d) Current menus shall be posted in the kitchen and in a conspicuous place in the dining area for the residents and department to review. | PART 1                                                                                                    |                 |
| FINDINGS  Menu was not followed. Residents were served half portions of sandwich.                                                                                  |                                                                                                           |                 |
|                                                                                                                                                                    |                                                                                                           | 3/30/2001       |
|                                                                                                                                                                    | Correcting the deficiency after-the-fact is not practical/appropriate. For this deficiency, only a future |                 |
|                                                                                                                                                                    | plan is required.                                                                                         | .23             |
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| RULES (CRITERIA)                                                                                                                                                   | PLAN OF CORRECTION                                                                                                                                                                                                                                                                               | Completion<br>Date |
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| §11-100.1-13 Nutrition. (d) Current menus shall be posted in the kitchen and in a conspicuous place in the dining area for the residents and department to review. | PART 2 <u>FUTURE PLAN</u>                                                                                                                                                                                                                                                                        |                    |
| FINDINGS Menu was not followed. Residents were served half portions of sandwich.                                                                                   | USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?                                                                                                                                                                                             |                    |
|                                                                                                                                                                    | To ensure this will not happen again, the chef/cook and SCA with have reviewed the menu verify my portions, + 50 the proper portions on the menu will be followed. The progrand or the administrative neure will also randomly audit neals wet weekly. The audit will occur random               | 3/30/2023          |
|                                                                                                                                                                    | throughout the weele and during any of the new making sure proper the menu is followed and por portions served. Any discrepencies will be concerted inemediately and training on the spot will be provided by the Pla or adhirustrative newse. Auditivities be decemented in the kitchen binary. | S, 1               |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                  | Completion<br>Date |
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| §11-100.1-13 Nutrition. (i) Each resident shall have a documented diet order on admission and readmission to the Type I ARCH and shall have the documented diet annually signed by the resident's physician or APRN. Verbal orders for diets shall be recorded on the physician order sheet and written confirmation by the attending physician or APRN shall be obtained during the next office visit. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY |                    |
| FINDINGS Resident #1 – No documented diet order on 3/9/2023 admission. Please mail in a copy of the signed diet order with your POC.                                                                                                                                                                                                                                                                    | To correct this deficiency, signed diet order was received by resident #1's PCP.                    | 3/17/2023          |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Completion<br>Date |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                    | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Completion<br>Date |
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| §11-100.1-13 Nutrition. (1) Special diets shall be provided for residents only as ordered by their physician or APRN. Only those Type I ARCHs licensed to provide special diets may admit residents requiring such diets.  FINDINGS Resident #2 – No documented evidence that "comfort diet," ordered 11/16/2022 was clarified with the physician. Please mail in a copy of the clarified diet order with your POC. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  The original order that was signed on 11/22/2023 was 'Regular pureed consistency with thin-fluids. Comfort feedings of regular chopped consistency as tolerated perfamily request' was documented incorrectly. No clarific on order needed. To correct this deficiency, areas where 'Comfort Diet' was documented have been updated to 'Regular Diet'. See original diet order attached for details. reference. | 4/19/2023<br>otan  |
|                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | °23 JUN -5 P2:55   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                    | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                       | Completion Date |
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|                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE LICENSING                                                                                                                                                                                                                                                                                                                          | 23 JUN -5 P2:54 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                 | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                    | Completion Date |
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| §11-100.1-14 Food sanitation. (f) Toxic chemicals and cleaning agents, such as insecticides, fertilizers, bleaches and all other poisons, shall be properly labeled and securely stored apart from any food supplies.  FINDINGS Toxic chemicals stored unsecured on cart in unlocked "spa" room. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  The door to the spa room where the cleaning cast has an electronic code lock, is automatically locked when closed. When cleaning cast is in use, substitute caregies will prop the door open. To correct this deficiency, the doorstop has been removed so the door of the spa room is always closed and locked. |                 |
|                                                                                                                                                                                                                                                                                                  | STATE OF HAWAII                                                                                                                                                                                                                                                                                                                                                                                                       | 23 Jun -5 P2:54 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                 | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Completion<br>Date |
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|                                                                                                                                                                                                                                                                                                  | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23 JUN -5 P2:54    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                     | Completion<br>Date |
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| §11-100.1-15 Medications. (a) All medicines prescribed by physicians and dispensed by pharmacists shall be deemed properly labeled so long as no changes to the label have been made by the licensee, primary care giver or any ARCH/Expanded ARCH staff, and pills/medications are not removed from the original labeled container, other than for administration of medications. The storage shall be in a staff controlled work cabinet-counter apart from either resident's bathrooms or bedrooms.  FINDINGS  Resident #1 — No hold parameters included on medication labels for Terazosin, Lisinopril, or Furosemide, as ordered by the physician. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, signed orders with hold parameter were obtained by the resident's primary cave physician.  A 'Pefer 'Medication Change: Refer to Chart' sticker was placed on each of the medication labels to indicated indicate a change in the orders different from the current medication label. | 3/28/2023          |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Completion<br>Date |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23 JUN -5 P2:54    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PLAN OF CORRECTION                                                                                                                                                            | Completion<br>Date |
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| FINDINGS Resident #1 – No label on over-the-counter bottle of Aspirin.                                                                                                                                                                                                                                                                                                                                                                                                                                 | S.T.                                                                                                                                                                          | *23                |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                           | Completion Date  |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLAN OF CORRECTION                                                                                                                                                      | Completion<br>Date                                              |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                   | Completion<br>Date |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PLAN OF CORRECTION                                                                                                                                                     | Completion<br>Date |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATE OF HAVAILANDERS AND STATE LICENSING                                                                                                                              | 23 JUN -5 P2:53    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Completion<br>Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-15 Medications. (a) All medicines prescribed by physicians and dispensed by pharmacists shall be deemed properly labeled so long as no changes to the label have been made by the licensee, primary care giver or any ARCH/Expanded ARCH staff, and pills/medications are not removed from the original labeled container, other than for administration of medications. The storage shall be in a staff controlled work cabinet-counter apart from either resident's bathrooms or bedrooms.  FINDINGS Resident #2 – No label on Calmoseptine tube kept in resident's bedroom. | PART 2  FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  TO ensure this does not happen again in the fature, substitute came afters trained to administrate medicating will andled audit the medication cant weekly. They will also be remirded calmocaptine ointnest is considered an over the counter supplement and requires a label. During the audit SClis will ensure all medications and other supplements have labels at their match the orders on the MAK. If a medication or subsupplements does not have a label, they will create one. | 3/17/222-3         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | STATE OF HAWAH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | °23 JUN -5 P2:53   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                               | PLAN OF CORRECTION                                                                                                                                                                                                                                                                       | Completion Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 Medications. (b)  Drugs shall be stored under proper conditions of sanitation, temperature, light, moisture, ventilation, segregation, and security. Medications that require storage in a refrigerator shall be properly labeled and kept in a separate locked container.  FINDINGS  Third drawer on right medication cart is able to open despite medication cart being locked. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency Pharmerica was contact and the third drawen on the light (1st flow) medication cart was fixed so that it does not to open when when medication cart is unlocked. | 30/2003         |
|                                                                                                                                                                                                                                                                                                                                                                                                | STATE LICENSING                                                                                                                                                                                                                                                                          | 23 JUN -5 P2 53 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                               | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                        | Completion Date        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| §11-100.1-15 Medications. (b)  Drugs shall be stored under proper conditions of sanitation, temperature, light, moisture, ventilation, segregation, and security. Medications that require storage in a refrigerator shall be properly labeled and kept in a separate locked container.  FINDINGS  Third drawer on right medication cart is able to open despite medication cart being locked. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, SCGs who are trained to administer nedications will audit the medication can't weekly. Part of their audit, they will check the drawers of the medical car'ts are laked and do not open when the cart is locked. | 3/30/2003              |
|                                                                                                                                                                                                                                                                                                                                                                                                | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                           | <b>23</b> JUN -5 P2:53 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                         | PLAN OF CORRECTION                                                                                                                                                                                 | Completion<br>Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-15 Medications. (e) All medications and supplements, such as vitamins, minerals, and formulas, shall be made available as ordered by a physician or APRN.  FINDINGS Resident #1 – Medication orders available for resident not signed by a physician or APRN. Please mail in a copy of signed medication orders with your POC. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, signed medication orders were obtained by resident #1's fat page? | 3/28/2003          |
|                                                                                                                                                                                                                                                                                                                                          | STATE LICENSING                                                                                                                                                                                    | 23 JUN-5 P2:53     |

| RULES (CRIT                                                                                                                         | ΓERIA)                         | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Completion<br>Date |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-15 <u>Medications.</u> (e) All medications and supplements, sminerals, and formulas, shall be may by a physician or APRN. |                                | PART 2 <u>FUTURE PLAN</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| FINDINGS Resident #1 – Medication orders av signed by a physician or APRN. Pl signed medication orders with your                    | lease mail in a copy of r POC. | USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3/30/2003          |
|                                                                                                                                     |                                | To enswe this does not happen again, residents will not be admitted without completed admission paperwork signed by a physician or APPN. A checklist has been created and will be utilized by the PCG to ensure all necessary paperwork is obtained from to admission. The Community director will doubte check this Checklist 1-2 days after the admission to en sue it is complete and all necessary paperwork is obtained. Our administrative never who will risif everyother wich will allow check this checklist on their regular visits to enque all necessary documentation is obtained. |                    |
|                                                                                                                                     |                                | STATE OF HAN OBEING A STATE LIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>.</b> 23 JUN -5 |
|                                                                                                                                     |                                | ENSING (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P2:53              |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                      | Completion Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 Medications. (e) All medications and supplements, such as vitamins, minerals, and formulas, shall be made available as ordered by a physician or APRN.  FINDINGS Resident #1 — Unsigned medication list available for resident; however, additional medications that are not on medication list are being administered to resident (Phillip's Daily Care Colon Health Probiotic and Culturelle Digestive Daily Probiotic). | PART 1 <u>DID YOU CORRECT THE DEFICIENCY?</u> USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To complete this deficiency, signed medically orders were obtained by the resident's PGD PCP. | 4/1/2023<br>an  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE LICENSING                                                                                                                                                                                         | 23 JUN -5 P2:53 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Completion Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 Medications. (e) All medications and supplements, such as vitamins, minerals, and formulas, shall be made available as ordered by a physician or APRN.  FINDINGS Resident #1 – Unsigned medication list available for resident; however, additional medications that are not on medication list are being administered to resident (Phillip's Daily Care Colon Health Probiotic and Culturelle Digestive Daily Probiotic). | PLAN OF CORRECTION  PART 2  FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, residents will not be admitted without completed admini adminipayment signed by a physician or APPIN. A check list has heen created and will be followed by the payment's igned by a physician or APPIN. A check list has heen created and will be followed by the proof to ensure all necessary payment's is obtained for prior to admission. The luministy director or prior to admission. The luministy director will Ghese check check thus check list 1-2 day after admission to ensure all necessary payment who will be issiftly every often week with well he issiftly every often week with well he issiftly every often week with also check that fall rast necessary papers also check that fall rast necessary papers also check that fall rast necessary papers. | Date 4/1/202-3  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                         | is complete and obtained.  STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 23 JUN -5 P2:53 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                    | PLAN OF CORRECTION                                                                                                                                                                                 | Completion Date  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| §11-100.1-15 Medications. (e) All medications and supplements, such as vitamins, minerals, and formulas, shall be made available as ordered by a physician or APRN.  FINDINGS Resident #2 – Milk of Magnesia bottle stored with resident's medications; however, no current order available for it. | PART 1 <u>DID YOU CORRECT THE DEFICIENCY?</u> USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, Milk of Magnesia bottle was pulled from the medication cant. | 3/18/20          |
|                                                                                                                                                                                                                                                                                                     | STATE OF HANAII STATE LIBERSING                                                                                                                                                                    | *23 JUN -5 P2:52 |

| RULES (CRITERIA)                                                                                                                                                           | PLAN OF CORRECTION                                                                                                                                                                               | Completion Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 <u>Medications.</u> (e) All medications and supplements, such as vitamins, minerals, and formulas, shall be made available as ordered by a physician or APRN. | PART 2 <u>FUTURE PLAN</u>                                                                                                                                                                        |                 |
| FINDINGS Resident #2 – Milk of Magnesia bottle stored with resident's medications; however, no current order available for it.                                             | USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?                                                                                             | 3/18/2005       |
|                                                                                                                                                                            | To ensure this does not happen again, the medication cart will be audited weekly. Any medications not on a resident's MAK with and or avediscontinued will be pulled and properly dist disposed. |                 |
|                                                                                                                                                                            |                                                                                                                                                                                                  |                 |
|                                                                                                                                                                            | STATE OF HAVAII STATE LICENSING                                                                                                                                                                  | 23 JUN -5 P2:52 |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                       | PLAN OF CORRECTION                                                                                                                                                                               | Completion Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 Medications. (I) There shall be an acceptable procedure to separately secure medication or dispose of discontinued medications.  FINDINGS Resident #2 – Haloperidol Lactate 2mg/ml discontinued 11/23/2022; however, medication still in medication cart. | PART 1 <u>DID YOU CORRECT THE DEFICIENCY?</u> USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, the medication was pulled from the resident's medications. | 3/18/202        |
|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                  |                 |
|                                                                                                                                                                                                                                                                        | STATE LIBERSING                                                                                                                                                                                  | 23 JUN -5 P2:52 |

| RULES (CRITERIA)                                                                                                                                    | PLAN OF CORRECTION                                                                                                                                                                                 | Completion<br>Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-15 <u>Medications.</u> (l) There shall be an acceptable procedure to separately secure medication or dispose of discontinued medications. | PART 2 <u>FUTURE PLAN</u>                                                                                                                                                                          |                    |
| FINDINGS Resident #2 – Haloperidol Lactate 2mg/ml discontinued 11/23/2022; however, medication still in medication cart.                            | USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?                                                                                               | 3/18/20            |
|                                                                                                                                                     | To ensure this does not happen again, the medication cart will be audited willey. Any medications that are not on the pessidents MAR and or and discontinued will be pulled and properly disposed. | (                  |
|                                                                                                                                                     | and properly disposed.                                                                                                                                                                             |                    |
|                                                                                                                                                     |                                                                                                                                                                                                    |                    |
|                                                                                                                                                     | STATE                                                                                                                                                                                              | *23 JUN            |
|                                                                                                                                                     | OF HAWAII                                                                                                                                                                                          | -5 P2:52           |
|                                                                                                                                                     |                                                                                                                                                                                                    |                    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                              | PLAN OF CORRECTION                                                                                                                                                | Completion Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 Medications. (m) All medications and supplements, such as vitamins, minerals, and formulas, when taken by the resident, shall be recorded on the resident's medication record, with date, time, name of drug, and dosage initialed by the care giver.  FINDINGS Resident #2 – Docusate Sodium 100 mg orally BID, not written on March MAR. Please mail in a copy of the March MAR with your POC. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, medication was written on the March MAK. | 3/18/2003       |
|                                                                                                                                                                                                                                                                                                                                                                                                               | STATE LICENSING                                                                                                                                                   | .5 JUN -5 P2:52 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                               | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                     | Completion Date  |
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| \$11-100.1-15 Medications. (m) All medications and supplements, such as vitamins, minerals, and formulas, when taken by the resident, shall be recorded on the resident's medication record, with date, time, name of drug, and dosage initialed by the care giver.  FINDINGS Resident #2 – Docusate Sodium 100 mg orally BID, not written on March MAR. Please mail in a copy of the March MAR with your POC. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  TO ensure this does not happen agaily, am administrative rune will be risitly to check documentation at the honer of a continue themse a gregular basis. This hourse well chere residut MANs to ensure all mediation and medic astorn ardis are complete and correctly transcribed. | 3/18/2000        |
|                                                                                                                                                                                                                                                                                                                                                                                                                | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                        | *23 JUN -5 P2:52 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                  | PLAN OF CORRECTION                                                                                                                                                    | Completion Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-15 Medications. (m) All medications and supplements, such as vitamins, minerals, and formulas, when taken by the resident, shall be recorded on the resident's medication record, with date, time, name of drug, and dosage initialed by the care giver.  FINDINGS Resident #1 – No medication administration record (MAR) available for resident admitted on 3/9/2023. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, a Mark was created for this residue. | 3/18/202        |
|                                                                                                                                                                                                                                                                                                                                                                                   | STATE OF HAMAII                                                                                                                                                       | 23 JUN -5 P2:52 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                  | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Completion<br>Date |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-15 Medications. (m) All medications and supplements, such as vitamins, minerals, and formulas, when taken by the resident, shall be recorded on the resident's medication record, with date, time, name of drug, and dosage initialed by the care giver.  FINDINGS Resident #1 – No medication administration record (MAR) available for resident admitted on 3/9/2023. | PART 2  FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensue this does not happen again, a chicklist has been created, to ensure the pass has been created, to ensure the pass to ensure all recessary decabertation is a complete prior to and on the day of admission this checklist will be checked by the community director 1-2 days after admission and by the administratione name who visits will other week. | 3/18/2023          |
|                                                                                                                                                                                                                                                                                                                                                                                   | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •23 JUN -5 P2:52   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                     | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                     | Completion<br>Date                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| §11-100.1-16 Personal care services. (h) A schedule of activities shall be developed and implemented by the primary care giver for each resident which includes personal services to be provided, activities and any special care needs identified. The plan of care shall be reviewed and updated as needed.  FINDINGS Resident #1 and #2 – No schedule of activities available. Please mail in a copy for both residents with POC. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  A ghedre of activities was posted in the common are as to correct this deficiency, a schedule of activities has created created for Residents who are bedoomed and are smalle to participate in group activities. | 3/31/2023<br>Necepture who a<br>an bulady. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE LICENSING                                                                                                                                                                                                                                                                                                        | •23 JUN -5 P2:52                           |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                     | PLAN OF CORRECTION                                                                                                                                                                                                                                             | Completion<br>Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-16 Personal care services. (h) A schedule of activities shall be developed and implemented by the primary care giver for each resident which includes personal services to be provided, activities and any special care needs identified. The plan of care shall be reviewed and updated as needed.  FINDINGS Resident #1 and #2 – No schedule of activities available. Please mail in a copy for both residents with POC. | PART 2  FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, as chedule of activities will be available for residents who are ambulatry and non-ambulatry. | 3/3//2023          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | STATE OF HAVAII  STATE LICENSING                                                                                                                                                                                                                               | 23 JUN -5 P2:51    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLAN OF CORRECTION                                                                                                                                                     | Completion Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-17 Records and reports. (a)(1) The licensee or primary care giver shall maintain individual records for each resident. On admission, readmission, or transfer of a resident there shall be made available by the licensee or primary care giver for the department's review:  Documentation of primary care giver's assessment of resident upon admission;  FINDINGS Resident #1 – No documentation of primary care giver's assessment of resident upon admission. Please mail in a copy with your POC. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficitly, assessment of residut #1 was document. | 3/14/2073       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE LICENSING                                                                                                                                                        | *23 JW -5 P2:51 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                             | Completion<br>Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-17 Records and reports. (a)(1) The licensee or primary care giver shall maintain individual records for each resident. On admission, readmission, or transfer of a resident there shall be made available by the licensee or primary care giver for the department's review:  Documentation of primary care giver's assessment of resident upon admission;  FINDINGS Resident #1 – No documentation of primary care giver's assessment of resident upon admission. Please mail in a copy with your POC. | EUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  TO en sme this does not hoppen again, a checklist has been created and will be whitised by the RG. He check list will be checked by the community directore within 1-2 day of admission to ensure all reason documentation is complete. This check list will also be checky by the administrative must who was well visit every often week. | 3/4/200<br>Jay     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STATE LICENSHIP                                                                                                                                                                                                                                                                                                                                                                                                                                                | 723 JUN -5 P2:51   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PLAN OF CORRECTION                                                                                                                                                                           | Completion<br>Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-17 Records and reports. (a)(4) The licensee or primary care giver shall maintain individual records for each resident. On admission, readmission, or transfer of a resident there shall be made available by the licensee or primary care giver for the department's review:  A report of a recent medical examination and current diagnosis taken within the preceding twelve months and report of an examination for tuberculosis. The examination for tuberculosis shall follow current departmental policies;  FINDINGS | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  The To correct this deficiency annual TB clearance was signed and obtained by the residut's pro | 3/29/200           |
| Resident #1 – Annual tuberculosis clearance not signed by a physician or APRN.                                                                                                                                                                                                                                                                                                                                                                                                                                                        | STATE LICENSING                                                                                                                                                                              | *23 JUN -5 P2:51   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Completion<br>Date      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| §11-100.1-17 Records and reports. (a)(6) The licensee or primary care giver shall maintain individual records for each resident. On admission, readmission, or transfer of a resident there shall be made available by the licensee or primary care giver for the department's review:  Physician or APRN signed orders for diet, medications, and treatments;  FINDINGS Resident #1 – No signed medication orders on admission. Please mail in a copy of the most recently signed medication orders with your POC. | EUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  TO ensure this well not happen again, reside will not be admitted without all necessary admission in premiode is obtained prior to atmission. It checkles their been created and will be attliged by the PCC to ensure all required documentation is a between prior to admission. This checklest will be checked by the community director 1-3 days of the admission of the community director 1-3 days of the admission of the week will also check this check his tits of their week will also check this check his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checke his tits of their week will also check this checked and completed. | 3/20/2013<br>202<br>Xls |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STATE LIVENSHAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | .23 JUN -5 P2:50        |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                   | PLAN OF CORRECTION                                                                                                                                                        | Completion Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-17 Records and reports. (a)(7) The licensee or primary care giver shall maintain individual records for each resident. On admission, readmission, or transfer of a resident there shall be made available by the licensee or primary care giver for the department's review:  Height and weight measurements taken;  FINDINGS Resident #1 – No documented height or weight on admission. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  TO correct this deficient, height and weight have been documented to | 3/17/202-3      |
|                                                                                                                                                                                                                                                                                                                                                                                                    | STATE OF HAWAH STATE LICENSING                                                                                                                                            | 23 JUN -5 P2:50 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                   | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Completion Date  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| §11-100.1-17 Records and reports. (a)(7) The licensee or primary care giver shall maintain individual records for each resident. On admission, readmission, or transfer of a resident there shall be made available by the licensee or primary care giver for the department's review:  Height and weight measurements taken;  FINDINGS Resident #1 – No documented height or weight on admission. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  Toensure this well not happen in the future, a check list has been areated and will be utilized by the PCG to ensure all the received documentation is complete priory toland on day of admitsion. The community director will check this check list 1-2 days often admission. Our administration is obtained all regimed documentation is obtained all regimed documentation is obtained all regimed documentation is obtained and myself prior to and on day of | 3/17/2007        |
|                                                                                                                                                                                                                                                                                                                                                                                                    | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *23 JUN -5 P2:50 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PLAN OF CORRECTION                                                                                                          | Completion<br>Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-17 Records and reports. (b)(3) During residence, records shall include:  Progress notes that shall be written on a monthly basis, or more often as appropriate, shall include observations of the resident's response to medication, treatments, diet, care plan, any changes in condition, indications of illness or injury, behavior patterns including the date, time, and any and all action taken. Documentation shall be completed immediately when any incident occurs;  FINDINGS  Resident #1 — No progress notes available for newly admitted resident. | Correcting the deficiency after-the-fact is not practical/appropriate. For this deficiency, only a future plan is required. | 3/17/2000          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | STATE OF HANAI<br>STATE LICERSING                                                                                           | *23 JUN -5 P2:50   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Completion<br>Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-17 Records and reports. (b)(3) During residence, records shall include:  Progress notes that shall be written on a monthly basis, or more often as appropriate, shall include observations of the resident's response to medication, treatments, diet, care plan, any changes in condition, indications of illness or injury, behavior patterns including the date, time, and any and all action taken. Documentation shall be completed immediately when any incident occurs;  FINDINGS  Resident #1 — No progress notes available for newly admitted resident. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  A check list has been created with all regimed disconnectation and fasks peror to and any of a domission. He list well be utilized by the 1th the lit will be checked by the community director 1-2 day getter by the community director 1-2 day getter admission as well writt every other week nurse who well writt every other week nurse who well regard disconvertagements of ensured prior to and on lay of admission.  'from 'frogress Notes Printed' check lax for also been added to our Monthly surray from to promit the PCh to print and document propersion Notes on a morthy writs.  When the adminishative nure arists been strengther that and frequent flotes are documented, trey will also their fatogramment week, trey will also their fatogramments and frequent flotes are documented, complette and no added to all follow upper heard. | 3/30/2003          |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLAN OF CORRECTION                                                                                                          | Completion Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-17 Records and reports. (b)(3) During residence, records shall include:  Progress notes that shall be written on a monthly basis, or more often as appropriate, shall include observations of the resident's response to medication, treatments, diet, care plan, any changes in condition, indications of illness or injury, behavior patterns including the date, time, and any and all action taken. Documentation shall be completed immediately when any incident occurs;  FINDINGS  Resident #2 — Progress notes from March to October 2022 and February 2023 not available. | Correcting the deficiency after-the-fact is not practical/appropriate. For this deficiency, only a future plan is required. | 3/20/202        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE OF FLAAH                                                                                                              | 23 JUN -5 P2:50 |
| *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                             |                 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                   | Completion<br>Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-17 Records and reports. (b)(3) During residence, records shall include:  Progress notes that shall be written on a monthly basis, or more often as appropriate, shall include observations of the resident's response to medication, treatments, diet, care plan, any changes in condition, indications of illness or injury, behavior patterns including the date, time, and any and all action taken. Documentation shall be completed immediately when any incident occurs;  FINDINGS  Resident #2 – Progress notes from March to October 2022 and February 2023 not available. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not hoppen again, previous progress notes will be properly filed and labeled appropriately to so they are readily a variable. Thogas notes will be printed monthly and filed immediately. Adminishabilitie nive we audit the residuts charts to ensure progress notes are complete and pleed. | 3/20/00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                      | 23 JUN -5 P2:50    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                         | PLAN OF CORRECTION                                                                                                                                                          | Completion Date  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| §11-100.1-17 Records and reports. (f)(4) General rules regarding records:  All records shall be complete, accurate, current, and readily available for review by the department or responsible placement agency.  FINDINGS Resident #2 – Records prior to 11/16/2022, readmission not readily available. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  Records prior to 1/16/2022 have been located to correct this deficiery | 3/20/202         |
|                                                                                                                                                                                                                                                                                                          | STATE LICENSING                                                                                                                                                             | *23 JIN -5 P2:50 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                         | PLAN OF CORRECTION                                                                                   | Completion<br>Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-17 Records and reports. (f)(4) General rules regarding records:  All records shall be complete, accurate, current, and available for review by the department or responsible placement agency.  FINDINGS Resident #2 — Records prior to 11/16/2022, readmistreadily available. | USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN? | 3/20/202           |
|                                                                                                                                                                                                                                                                                          | STATE BY HAMAI                                                                                       | •23 JUN -5 P2:50   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                            | PLAN OF CORRECTION                                                                                                                                                              | Completion<br>Date |
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| §11-100.1-17 Records and reports. (h)(1) Miscellaneous records:  A permanent general register shall be maintained to record all admissions and discharges of residents;  FINDINGS  General register does not include admission of Resident #1. Please mail in copy of Resident #1's admission on general register with POC. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  TO correct this deficiency, pesident #1 was added to tregeneral register, with the | 3/20/202           |
|                                                                                                                                                                                                                                                                                                                             | STATE OF HAVAII STATE LICENSING                                                                                                                                                 | 23 JUN -5 P2:49    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                           | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                              | Completion Date |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| §11-100.1-17 Records and reports. (h)(1) Miscellaneous records:  A permanent general register shall be maintained to record all admissions and discharges of residents;  FINDINGS General register does not include admission of Resident #1. Please mail in copy of Resident #1's admission on general register with POC. | PART 2 <u>FUTURE PLAN</u> USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, a checkles how lack to accepted with                                                                                                                                                                                                                                      | 3/20/2023       |
|                                                                                                                                                                                                                                                                                                                            | To ensue this does not happen agus, a checklis has been created with all the required downs documentation prior to and or day of admission. He checklist hull be utilited by the Par. The community director will check this checklist 1-2 days often admission as well as the admission as well as the alministrative nine who visits every other alministrative nine who visits every other week to ensure all required document is complete. | ctru            |
|                                                                                                                                                                                                                                                                                                                            | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23 JUN -5 P2:49 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                           | Completion<br>Date |
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| \$11-100.1-20 Resident health care standards. (c) The primary and substitute care giver shall be able to recognize, record, and report to the resident's physician or APRN significant changes in the resident's health status including, but not limited to, convulsions, fever, sudden weakness, persistent or recurring headaches, voice changes, coughing, shortness of breath, changes in behavior, swelling limbs, abnormal bleeding, or persistent or recurring pain.  FINDINGS Resident #2 – Level of care from 11/16/2022 has resident as ARCH; however, resident is mostly bed bound and needs maximum assistance with activities of daily living. Physician not contacted for level of care reevaluation. Please mail in copy of updated level of care form. | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficient, level of concentration was submitted to the resident's physician and signed. | 3/24/2023          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE LICENSING                                                                                                                                                                                              | .53 JUN -5 P2:49   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                               | Completion       |
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| 811 100 1 20 Posidont hoold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                  | Date             |
| \$11-100.1-20 Resident health care standards. (c) The primary and substitute care giver shall be able to recognize, record, and report to the resident's physician or APRN significant changes in the resident's health status including, but not limited to, convulsions, fever, sudden weakness, persistent or recurring headaches, voice changes, coughing, shortness of breath, changes in behavior, swelling limbs, abnormal bleeding, or persistent or recurring pain.  FINDINGS Resident #2 – Level of care from 11/16/2022 has resident as ARCH; however, resident is mostly bed bound and needs maximum assistance with activities of daily living. Physician not contacted for level of care reevaluation. Please mail in copy of updated level of care form. | EUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To prevent this from happeng in the future, during our administrative Nurse's regular hist's every other week, they will review the resident's chart's and evenue cury significant chartes are reported to the resident's Physician or APRIV. | 3/30/200-        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE LICENSING                                                                                                                                                                                                                                                                                                                                                  | *23 JUN -5 P2:49 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                   | PLAN OF CORRECTION                                                                                                              | Completion<br>Date |
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| §11-100.1-23 Physical environment. (h)(4) The Type I ARCH shall maintain the entire facility and equipment in a safe and comfortable manner to minimize hazards to residents and care givers.  Water supply. Hot and cold water shall be readily available to residents for personal washing purposes. Temperature of hot water at plumbing fixtures used by residents shall be regulated and maintained within the range of 100°-120°F.  FINDINGS | PART 1  DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY                             | 3/17/207           |
| Hot water temperature measured at 135 degrees Fahrenheit.                                                                                                                                                                                                                                                                                                                                                                                          | To correct this deficient, the water temperature on the water heaters have been adjusted to an acceptable range of temperature. |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STATE OF HAWAII                                                                                                                 | *23 JUN -5 P2:49   |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLAN OF CORRECTION                                                                                                                                                                                                                                                           | Completion<br>Date |
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| §11-100.1-23 Physical environment. (h)(4) The Type I ARCH shall maintain the entire facility and equipment in a safe and comfortable manner to minimize hazards to residents and care givers.  Water supply. Hot and cold water shall be readily available to residents for personal washing purposes. Temperature of hot water at plumbing fixtures used by residents shall be regulated and maintained within the range of 100°-120°F.  FINDINGS Hot water temperature measured at 135 degrees Fahrenheit. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  TO ensure this does not byper again, the teater temperature will be checked regularly by our naurthnese stopp to ensure it is within an acceptable range. | 3/17/202           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | STATE OF HAVAII STATE LICENSING                                                                                                                                                                                                                                              | 23 JUN -5 P2:49    |

| RULES (CRITERIA)                                                                                                                     | PLAN OF CORRECTION                                                            | Completion Date |
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| §11-100.1-23 Physical environment. (o)(1)(D) Bedrooms:                                                                               | PART 1                                                                        |                 |
| General conditions:                                                                                                                  | DID YOU CORRECT THE DEFICIENCY?                                               |                 |
| Bedrooms shall not be used for recreation, cooking, dining, storage, bathrooms, laundries, foyers, corridors, lanais, and libraries; | USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY                    | 5/1/20          |
| FINDINGS Licensed bedroom being occupied by PCG.                                                                                     | To correct this deficiency, the PCGs we have moved of of fullicensed bedroom. |                 |
|                                                                                                                                      | bedroom.                                                                      |                 |
|                                                                                                                                      |                                                                               |                 |
|                                                                                                                                      |                                                                               |                 |
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|                                                                                                                                      | (O) (A)                                                                       | 23              |
|                                                                                                                                      |                                                                               | 5               |
|                                                                                                                                      |                                                                               | 1               |
|                                                                                                                                      |                                                                               | P2:49           |
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| RULES (CRITERIA)                                                                                                                                                                                                                                                    | PLAN OF CORRECTION                                                                                                                                                                                        | Completion<br>Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-23 Physical environment. (o)(1)(D) Bedrooms:  General conditions:  Bedrooms shall not be used for recreation, cooking, dining, storage, bathrooms, laundries, foyers, corridors, lanais, and libraries;  FINDINGS Licensed bedroom being occupied by PCG. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, PCh or SCG well not be residing in the facility. | 71/2d              |
|                                                                                                                                                                                                                                                                     | STATE OF HAWAR                                                                                                                                                                                            | 23 JUN -5 P2:48    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                  | Completion<br>Date |
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| §11-100.1-23 Physical environment. (p)(5) Miscellaneous:  Signaling devices approved by the department shall be provided for resident's use at the bedside, in bathrooms, toilet rooms, and other areas where residents may be left alone. In Type I ARCHs where the primary care giver and residents do not reside on the same level or when other signaling mechanisms are deemed inadequate, there shall be an electronic signaling system.  FINDINGS  Signaling devices in Bathroom #9 and Bedroom #18 not working. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficiency, signally devices in Bathworn #9, Bedriom #4 have been check and are worky. | 3/14/20            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE LICENSING                                                                                                                                                                                     | 23 JUN -5 P2:48    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PLAN OF CORRECTION                                                                                                                                                                                                                                                     | Completion<br>Date |
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| §11-100.1-23 Physical environment. (p)(5) Miscellaneous:  Signaling devices approved by the department shall be provided for resident's use at the bedside, in bathrooms, toilet rooms, and other areas where residents may be left alone. In Type I ARCHs where the primary care giver and residents do not reside on the same level or when other signaling mechanisms are deemed inadequate, there shall be an electronic signaling system.  FINDINGS  Signaling devices in Bathroom #9 and Bedroom #18 not working. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensure this does not happen again, the community director and or SCh & we be checking all signally de vices through the home on a weekly lassis. | 3/24/20)           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE LIGENSING                                                                                                                                                                                                                                                        | 23 JUN -5 P2:48    |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLAN OF CORRECTION                                                                                                                                                                                                                                                                      | Completion Date  |
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| §11-100.1-53 Personnel and staffing requirements. (c) All Type II ARCHs shall have available a registered nurse to provide direct management and oversight of residents and direct care staff. The registered nurse shall provide assessments of residents with appropriate training and oversight of staff to ensure that resident needs are met.  FINDINGS No registered nurse providing direct management and oversight of residents or direct care staff. | DID YOU CORRECT THE DEFICIENCY?  USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY  To correct this deficient, as for from our administrative Office will be visiting the Jack energy other weeks to provide direct marginal and overlight of residuals and direct care stopy. | 5/1/202          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE DE HAVAH STATE LIGENSING                                                                                                                                                                                                                                                          | *23 JUN -5 P2:48 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLAN OF CORRECTION                                                                                                                                                                                                                                      | Completion Date |
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| §11-100.1-53 Personnel and staffing requirements. (c) All Type II ARCHs shall have available a registered nurse to provide direct management and oversight of residents and direct care staff. The registered nurse shall provide assessments of residents with appropriate training and oversight of staff to ensure that resident needs are met.  FINDINGS No registered nurse providing direct management and oversight of residents or direct care staff. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?  To ensue this does not happen again, a schedule with tasks have has been and for our PN who will ben's, high the facility regularly. | 5/1/200.        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STATE LICENSING                                                                                                                                                                                                                                         | .23 JW -5 P2:48 |

| RULES (CRITERIA)                                                                                                                                                                                                                                                                                                                                                   | PLAN OF CORRECTION                                                                                       | Completion Date | 1 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|---|
| §11-100.1-83 Personnel and staffing requirements. (5) In addition to the requirements in subchapter 2 and 3:  Primary and substitute care givers shall have documented evidence of successful completion of twelve hours of continuing education courses per year on subjects pertinent to the management of an expanded ARCH and care of expanded ARCH residents. | PART 1 <u>DID YOU CORRECT THE DEFICIENCY?</u> USE THIS SPACE TO TELL US HOW YOU CORRECTED THE DEFICIENCY | 5/1/200         | 4 |
| FINDINGS Substitute Care Giver #2 – 5 out of 12 continuing education hours completed. Please mail in a copy of the remaining continuing education hours with your POC.                                                                                                                                                                                             | To connect this deficiency, 5 continuing education hours where confleted by caregiver # 2.               |                 |   |
|                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                          |                 |   |
|                                                                                                                                                                                                                                                                                                                                                                    | STATE OF CAMAIL                                                                                          | 23 Jun -5 P2:48 |   |

| RULES (CRITERIA)                                                                                                                                                                                                                                     | PLAN OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Completion<br>Date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| §11-100.1-83 Personnel and staffing requirements. (5) In addition to the requirements in subchapter 2 and 3:                                                                                                                                         | PART 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| Primary and substitute care givers shall have documented evidence of successful completion of twelve hours of continuing education courses per year on subjects pertinent to the management of an expanded ARCH and care of expanded ARCH residents. | FUTURE PLAN  USE THIS SPACE TO EXPLAIN YOUR FUTURE PLAN: WHAT WILL YOU DO TO ENSURE THAT IT DOESN'T HAPPEN AGAIN?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5/1/2013           |
| FINDINGS Substitute Care Giver #2 – 5 out of 12 continuing education hours completed. Please mail in a copy of the remaining continuing education hours with your POC.                                                                               | To ensure this does not happen aging, an administrative nure well be russiting the rome at least every other week. Daving their visit, the nurse well provide at least an visit, the nurse well provide at least an hour of tearing to the SCGs to ensure 12 hour of continuing education courses are completed per year. Documentation of completed training records Birden the PCG well audit the Training Records Birden the PCG well audit the Training Records Birden every quarter to ensure the negacined continued discourse sources are complete for each SCG of a SCG does not have sufficient training hour the PCG well about the administrative Misse. The administrative nurse well then ostign or soch administrative nurse well then ostign or soch administrative nurse well then ostign or soch training via Relias hearing. Ordere Training Plate to justile the required treating hours. | 1.1                |

| Licensee's/Administrator's Signature: |                 |
|---------------------------------------|-----------------|
| Print Name:                           | Larisa D. Sazon |
| Date:                                 | 6/9/2023        |

STATE OF HAWAII

23 JUN -5 P2:48