


Appendix L: FLM Consultation

DOH-CAB September 11, 2024 Email to Start 60-day FLM Review

From: [Madsen, Michael A](#)
To: [Peters, Melanie](#); [Dorantes, Michael](#)
Cc: [Gates, Natalie B](#); [Hosten, Paul E](#); [Benitez, David](#); [Cummings, Jalyn C](#); [REDACTED]; [Miller, Debra C](#); [REDACTED]; [Stacy, Andrea](#); [Sive, Barkley C](#); [Beavers, Sallie C](#); [Kawaiaea, Daniel](#); [Bohning, Scott](#); [REDACTED]; [Nguyen, Thien Khoi](#); [Rossio, Marianne Fuji](#); [Takamoto, Clayton](#); [Erickson, Colin](#); [Gardner, Anna](#); [Nagano, Colby](#); [Hakoda, Christopher](#)
Subject: Hawaii's Draft 2025 Regional Haze Progress Report for Second Planning Period
Date: Wednesday, September 11, 2024 3:07:00 PM
Attachments: [image001.png](#)

Aloha,

The Hawaii Department of Health, Clean Air Branch (CAB) is submitting Hawaii's 2025 Second Planning Period Regional Haze Progress Report for Federal Land Manager (FLM) review and comment at least sixty (60) days before initiating the public comment period in accordance with 40 Code of Federal Regulations §51.308(i)(2). The thirty-day (30-day) public comment period for the progress report will be initiated after addressing comments from the FLMs and Environmental Protection Agency (EPA), Region 9.

The progress report is available at:  [2025 Progress Report Folder](#)

The draft progress report consists of the main document (Chapters 1 through 10) and Appendices A through K. Appendices L, M, and N will be added prior to sending the progress report to EPA for approval.

Please contact us if you have any questions or concerns regarding the draft progress report.

Thank you,

Mike

Mike Madsen, P.E.
Environmental Engineer, Clean Air Branch
Hawaii Department of Health

[REDACTED]
[REDACTED]



FLM Response to DOH-CAB Email to Start 60-day FLM Review

From: [Peters, Melanie](#)
To: [Madsen, Michael A](#); [Dorantes, Michael](#)
Cc: [Gates, Natalie B](#); [Hosten, Paul E](#); [Benitez, David](#); [Cummings, Jalyn C](#); [King, Kirsten L](#); [Miller, Debra C](#); [Shepherd, Don](#); [Stacy, Andrea](#); [Sive, Barkley C](#); [Beavers, Sallie C](#); [Kawaiaaea, Daniel](#); [Bohning, Scott](#); [\[REDACTED\]](#); [Nguyen, Thien Khoi](#); [Rossio, Marianne Fuji](#); [Takamoto, Clayton](#); [Erickson, Colin](#); [Gardner, Anna](#); [Nagano, Colby](#); [Hakoda, Christopher](#)
Subject: Re: [EXTERNAL] Hawaii's Draft 2025 Regional Haze Progress Report for Second Planning Period
Date: Thursday, September 12, 2024 8:26:57 AM
Attachments: [image001.png](#)

Hello,

The NPS appreciates this opportunity to participate in FLM consultation on the Hawaii second planning period regional haze progress report. However, due to competing workload priorities the NPS does not plan to provide consultation feedback on this progress report. Thank you for understanding. We look forward to continued work with Hawaii for clean air and clear views in the future.

Best,
Melanie

--
Melanie V. Peters
NPS, Air Resources Division

Office: [REDACTED]
Cell: [REDACTED]




From: Madsen, Michael A <michael.madsen@doh.hawaii.gov>
Sent: Wednesday, September 11, 2024 7:07 PM
To: Peters, Melanie [REDACTED]; Dorantes, Michael [REDACTED]
Cc: Gates, Natalie B [REDACTED]; Hosten, Paul E [REDACTED]; Benitez, David [REDACTED]; Cummings, Jalyn C [REDACTED]; King, Kirsten L [REDACTED]; Miller, Debra C [REDACTED]; Shepherd, Don [REDACTED]; Stacy, Andrea [REDACTED]; Sive, Barkley C [REDACTED]; Beavers, Sallie C [REDACTED]; Kawaiaaea, Daniel [REDACTED]; Bohning, Scott [REDACTED]; [REDACTED]; Nguyen, Thien Khoi [REDACTED]; Rossio, Marianne Fuji [REDACTED]; Takamoto, Clayton [REDACTED]; Erickson, Colin [REDACTED]; Gardner, Anna [REDACTED]; Nagano, Colby [REDACTED]; Hakoda, Christopher [REDACTED]
Subject: [EXTERNAL] Hawaii's Draft 2025 Regional Haze Progress Report for Second Planning Period

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

Aloha,

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Thank you,

Mike

Mike Madsen, P.E.
Environmental Engineer, Clean Air Branch
Hawaii Department of Health



Office:  | Fax: 

