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DEPARTMENT OF HEALTH

STATE OF HAWAII

| | | |
|-----------------------------------|---|-------------------------------|
| DEPARTMENT OF HEALTH, STATE OF |) | Docket No. 21-UST-EA-02 |
| HAWAII |) | |
| |) | |
| Complainant, |) | CERTIFICATE OF SERVICE RE: |
| vs. |) | SIERRA CLUB'S AMENDED |
| |) | EXHIBIT LIST AND EXHIBIT S-40 |
| UNITED STATES DEPARTMENT OF THE |) | |
| NAVY, |) | |
| |) | |
| Respondent, |) | |
| |) | |
| vs. |) | |
| |) | |
| SIERRA CLUB and HONOLULU BOARD OF |) | |
| WATER SUPPLY, |) | |
| |) | |
| Intervenors. |) | |
| |) | |

I hereby certify that on this date and by the methods of service noted below, a true and correct copy of Sierra Club's Amended Exhibit List and Exhibit S-40 were served as follows:

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THE UNITED STATES
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DATED: Honolulu, Hawai‘i, December 21, 2021.

/s/ David L. Henkin

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Intervenor Sierra Club’s Certificate of Service; *Department of Health, State of Hawai‘i v. United States Department of the Navy*, DOH Docket No. 21-UST-EA-02